Docket No.

DECLARA	TION AND POWE  ☑ Original □ Su	R OF ATTORNE' pplemental   Subs	Y FOR U.S. PATENT APF	LICATION
	d inventor, I hereby de	clare that: my residen	ce, post office address and citiz rentor (if only one name is listed natter which is claimed and for v	
Title: ACTIVE NOISE CON	ITROLLER			
which is described and clai	imed in (if the following	) box is not checked, t	he specification of which is attac	ched hereto):
and with amendments	s filed on		filed on	_; \\
the specification in I	nternational Application	No. PCT/JP2005/02	0407 (ii applicable	), or -
filed on November 8, 2	2005	and as amended	filed on(if applicable 0407 on	(if applicable).
I hereby state that I as amended by any amend	have reviewed and ur ment(s) referred to abo	nderstand the contents ove.	s of the above-identified specific	ation, including the claims,
l acknowledge my patentability as defined in T	duty to disclose to the itle 37, Code of Federa	U.S. Patent and Trad al Regulations, §1.56.	emark Office all information kno	own to me to be material to
country other than the Unite	ed States of America 1	isted below, and hove	States Code, §119 (a-d), §172, T international application whice also identified below any foreiging date before that of the applications.	h designated at least one
COUNTRY	APPLIC	ATION NO.	DATE OF FILING	PRIORITY CLAIMED
Japan	2004	-323362	November 8, 2004	Yes
Japan Japan	2005	-160971	June 1, 2005	Yes
				ACS
			upplemental priority sheet attack	
Number		(Day/Month/Year Filed)		

<sup>□</sup> Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

## Docket No.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

**Direct Correspondence to:** 

## CUSTOMER NUMBER 53080

McDermott, Will & Emery

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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## Docket No.

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inventors)		se add a copy of this page for ide	entification and signatu	re for the additi	onal
The above application may be m	nore particularly identifie	ed as follows:			
J.S. Application No.	Filin	g Date			
Applicant Reference Number <u>P4</u>	0577-01	Attorney Docket No			